

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY  
**Caption in Compliance with D.N.J. LBR 9004-2(c)**

**Thomas G. Egner, Esquire**  
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In re:  
**Marie A. O'Donnell**

Case No.: **19-27340**

Chapter: **13**

Adv. No.:

Hearing Date:

Judge: **ABA**

**CERTIFICATION OF SERVICE**

1. I, Deborah Jamison :

☐ represent \_\_\_ in the this matter.

☒ am the secretary/paralegal for Thomas Egner, who represents the debtor in the this matter.

☐ am the \_\_\_ in the this case and am representing myself.

2. On 10/9/2020, I sent a copy of the following pleadings and/or documents to the parties listed in the chart below:

- Order Respecting Amendments
- Amendments to Schedules
- Notice of Chapter 13 Bankruptcy Case
- Notice of Hearing on Confirmation of Plan
- Filed Chapter 13 Plan

3. I hereby certify under penalty of perjury that the above documents were sent using the mode of service indicated.

Dated: October 9, 2020

/s/ Deborah Jamison

Signature

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
<b>American Web Loan</b> <b>2128 N. 14th Street, Suite 1 #130</b> <b>Ponca City, OK 74601-1831</b>	Creditor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other ____ (as authorized by the court *)
<b>Isabel Balboa</b> <b>Chapter 13 Standing Trustee</b> <b>535 Route 38, Suite 580</b> <b>Cherry Hill, NJ 08002</b>	Trustee	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other ____ (as authorized by the court *)

\* May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.